

Leigh-on-Sea Town Council

71-73 Elm Road, Leigh-on-Sea, Essex SS9 ISP | Tel: 01702 716288 council@leighonseatowncouncil.gov.uk | www.leighonseatowncouncil.gov.uk **Chairman:** Cllr Doug Cracknell | **Vice Chairman:** Cllr Keith Evans **Town Clerk:** Helen Symmons *PSLCC* 



## MINUTES OF A MEETING FINANCE & GOVERNANCE COMMITTEE TUESDAY 1<sup>ST</sup> MARCH 2022 Leigh-on-Sea Community Centre

Present Cllrs: David Bowry (Chairman), Vinice Cowell, Doug Cracknell, Keith Evans (from minute 26) and Carole Mulroney

Absent: Cllrs: Anita Forde and Jill Healey

In Attendance: Helen Symmons (Town Clerk)

## The meeting opened at 7.31pm

18. CHAIRMAN'S ANNOUNCEMENTS

The Chairman welcomed all to the meeting and made housekeeping announcements.

19. APOLOGIES FOR ABSENCE

Cllrs: Forde and Healey

20. DECLARATION OF MEMBERS' INTERESTS

Cllr Mulroney declared a non-pecuniary interest as a Southend City Leigh Ward Councillor for any agenda items connected to Southend City Council.

21. APPROVAL OF THE MINUTES

The minutes of the meeting 2<sup>nd</sup> November 2021 were **AGREED** as an accurate record of the meeting and signed.

22. PUBLIC REPRESENTATIONS

Thank-you correspondence for previous grant applications were noted.

23. TOWN CLERK'S REPORT

The Committee NOTED the report.

#### POLICY DECISIONS

## 24. STATEMENT OF COMMUNITY ENGAGEMENT - Agenda item 7

The Committee **RESOLVED with recommendation to Council** the reviewed policy.

## 25. ANNUAL GOVERNANCE REVIEW – Agenda item 8

The Committee **RESOLVED with recommendation to Council** the reviewed strategy, register and statements. It was noted that Council will need to resolve each governance statement individually.

#### RESOURCES

#### 26. SPATIAL PLAN - Agenda item 9

Cllr Evans joined the meeting

The Committee **NOTED** the report with discussion on each point raised. The Town Clerk was asked to make enquiries with Southend City Council on each item and report back.

#### 27. STRATEGIC PLAN - Agenda item 10

The Committee agreed with the proposed date and details will be circulated to all Councillors.

**FINANCIAL** 

28. COMMITTEE BUDGET 2021/22 UPDATE

The Committee **NOTED** the report.

## 29. REVIEW OF INTERNAL AUDITOR

The Committee **NOTED** the report.

### 30. REVIEW OF DECISION TO INVEST IN CCLA PROPERTY FUND

The Committee **NOTED** the report and further information provided and following discussion **RESOLVED** not to invest at this time given the change in many external factors.

#### 31. RECOMMENDATION FROM C&C COMMITTEE - Agenda item 14

The Committee **RESOLVED with recommendation to Council** the list of movements to earmarked reserves except LCC salaries (see minute below).

# 32. RECOMMENDATION FROM STAFFING COMMITTEE – Agenda item 15

The Town Clerk advised that confirmation had been received the day before that national salary negotiations had been finalised with new pay scales approved from 1<sup>st</sup> April 2021. Back pay will be awarded in March salaries and therefore the movement to earmarked reserves was no longer required.

#### 33. TO CONSIDER UNDERSPENDS IN THE 2021/22 BUDGET

The Committee **RESOLVED with recommendation to Council** the list of movements to earmarked reserves with the exception of:

- £1,500 IT movement, as a wifi booster system for the guest wifi is to be purchased.
- -£7,000 Renewals fund movement, to pay for 4 noticeboards with Leigh Town Council headers to match the replacement noticeboard to be installed following a recent insurance claim.
- 34. LIBRARY GARDENS SPONSORSHIP MONEY Agenda item 17

The Committee **RESOLVED with recommendation to Council** the movement of £1,700 to Leigh Lights Structure EMR

35. QUARTERLY FINANCE CHECK

The Committee **NOTED** the report

36. BANK RECONCILIATION CHECK

The Committee **NOTED** the report.

# CONFIDENTIAL

37. MOTION TO EXCLUDE PUBLIC – The Public Bodies (Admission to Meetings) Act 1960

**RESOLVED** that in view of the confidential nature of the business to be transacted the public and press be excluded and instructed to withdraw - SO 3(d)

38. CHRISTMAS LIGHTING CONTRACT Agenda item 21

The Committee **RESOLVED with recommendation to Council** one of the proposals for a 3-year hire term.

The meeting closed at 8.48 pm